



# Georgia State Council Outstanding Chapter of the Year

**Chapter Info:** \_\_\_\_\_

**Total Points:** \_\_\_\_\_ 

**Total Participation:** \_\_\_\_\_

**Total New/Reinstated Members/Chapters:** \_\_\_\_\_

**Total Content Points:** \_\_\_\_\_ 

**About this Form:**

- ❖ *When Form is filled out, please push the FINISH BUTTON to force the form to **complete all calculations**. You can push the Finish Button as many times as you need.*
- ❖ All parts of this form will require that you enter the total membership number for each event. Complete all pages of this form from April 11 to March 31.
- ❖ Attach your Chapter Annual Philanthropic Report and mail 1 copy of this form to the Gavelette Vice President post-marked by April 15.
- ❖ Earned Participation Points and New Member Points are shown on this form. Earned Content Points and Total Points will be entered on the paper form by the Gavelette Vice President when judging is completed.

## Outstanding Chapter of the Year - Educational (20 points)

15 Participation Points Available: \_\_\_\_\_ 5 Content Points Available: \_\_\_\_\_

**President's Theme:**

**Number of Educational:** \_\_\_\_\_

Total Membership	Program Title	# Members Attending	Date

Educational Participation Percentage

**DO NOT INCLUDE QUESTIONS, ANSWERS, OR DISCUSSION**

**Chair:** \_\_\_\_\_ **Chapter President:** \_\_\_\_\_



Chapter Info: \_\_\_\_\_

### Outstanding Chapter of the Year – Social (15 points)

15 Participation Points Available: \_\_\_\_\_

Total Membership	Type of Social	# Members Attending	Date

Social Participation Percentage

Chair: \_\_\_\_\_ Chapter President: \_\_\_\_\_

### Outstanding Chapter of the Year – Philanthropic (20 points)

15 Participation Points Available: \_\_\_\_\_ 5 Content Points Available: \_\_\_\_\_

Total Membership	Type of Philanthropic Project	Members Participating	# of Projects
	<b>International Projects</b>		
	<b>State Projects</b>		
	<b>Chapter Projects</b>		
	<b>Civic Projects</b>		
	<b>Other Projects</b>		

Philanthropic Participation Percentage

Chair: \_\_\_\_\_ Chapter President: \_\_\_\_\_