

## Georgia State Council Philanthropic Awards

### 1. Chapter Philanthropic Work - Most Monies per Member and Most Hours per Member

- First, second and third place certificates will be presented to the chapters donating **Most Monies per member**.
- First, second and third place certificates will be presented to the chapters donating **Most Hours per member**.

The chapter member count of March 31<sup>st</sup> shall be determined by the print-out sent from ESA Headquarters to the State Membership Director who shall provide a copy to the State Philanthropic Chair.

Entries must be submitted on the Philanthropic Award form provided by the State Awards Director and **2 copies** mailed to Philanthropic Chair postmarked by **April 15<sup>th</sup>**.

- One (1) copy will be used for judging.
- One (1) copy will be used for compiling the "**ANNUAL PHILANTHOPIC REPORT**" form provided by International Council to be postmarked by June 10th.

The Philanthropic Chair will provide the State Awards Director a list of winning chapters, total reported hours/monies for each winner, and total reported hours/monies from all chapters. The State Awards Director will provide certificates for Awards Presentation.

**SERC Award guidelines reflect fiscal year reporting. State Philanthropic Chair provides the GSC President a copy of the completed "ANNUAL PHILANTHOPIC REPORT" for entries in SERC Awards.**

### 2. Philanthropic Summary Award of Excellence

This award recognizes the chapter with overall excellent philanthropic work and participation at all levels of ESA.

First, second, and third place certificates will be presented by Georgia State Council. Certificates will be provided by GSC Awards Chair.

The Philanthropic Summary Award Form will be judged (using the judging sheet provided by the GSC Awards Chair and on esageorgia.com) to determine the winners.

### 3. Willene Creamer Viglione Candlestick Award

A certificate will be presented to the individual member contributing the most hours of service through ESA Philanthropic Projects.

Based on individual member contributing the most hours of service through ESA Philanthropic Projects from **April 1<sup>st</sup> through March 31<sup>st</sup>** for which she received no salary, bonus, etc. Entries must be submitted on the form provided by the **State Awards Director**.

All entries should be mailed, **postmarked by April 15th** to the **State Philanthropic Chairman**