



## **EASTER SEAL AWARDS**

Determination of winners will be by dollar for dollar and by hour for hour.

First, second and third place awards will be presented to the chapter donating Most Monies per member and Most Hours per member.

Form is provided by the State Awards Director.

The chapter member count after March 31<sup>st</sup> shall be determined by the print-out sent from ESA Headquarters to the State Membership Chairman who will provide to the State Easter Seal Chairman.

### **Reporting**

- a) Report for activities from **April 1st to March 31<sup>st</sup>**.
- b) Entries must be submitted on the forms provided by the **State Awards Director**.
- c) **All entries should be mailed to the State Easter Seals Chairman Postmarked by April 15**